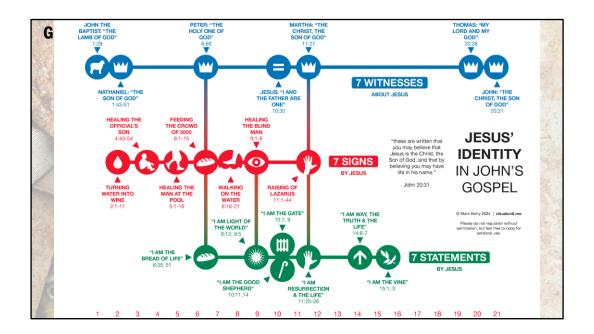


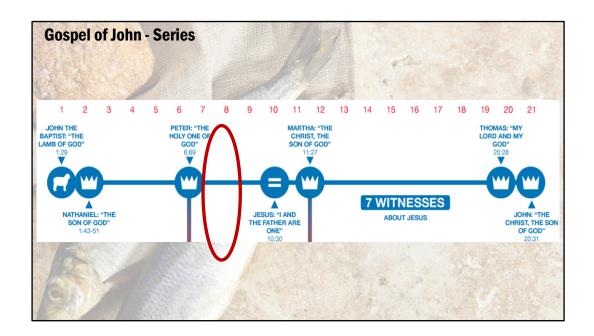
Messages from the Gospel of John (Chapter 7 and 8)

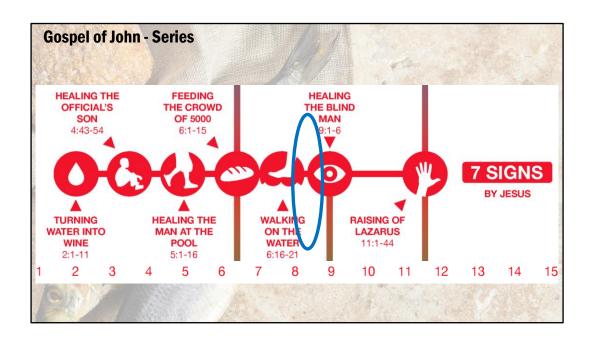
1/ Overview
Where are we at in Gospel of John?
What people thought, and said, about Jesus

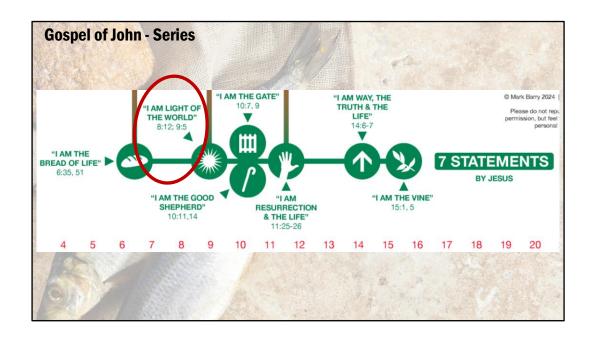
- 2/ Did Jesus lie... (Timing of the Lord)
- 3/ Not on my own... (Led by the Spirit)

CHAPT 1:1- Stage Prolog Audience		signs: Miraculous signater Heals invalid Bethesda (5 Heeds 5,000 (Walks on water Heals blind man Raises Lazarus (**)	at Se 5) A (6) Pro (9) Pro (11)	rivate talks: vanthood (13) leaven (14) biding (15) omises (16) ayer (17)	+	Private talks: Appearances (20)	Private talks: Future (21)	
1:1-			CH					
	1117 7.0	4 5-12		APTERS 3-17	CHAPTERS 18-19	CHAPTER 20	CHAPTER 21	
Audience	e Acceptanc	e Conflict	Prep	aration	Crucifixion	Trium	ph Epilogue	
	Public mess	sage	ANGE		Private me	essage		
Time	Three years			Several days				
"I Am" Statements	 "I am the bread of life." (6:35) "I am the Light of the world." (8:12) "I am the door." (10:9) "I am the good shepherd." (10:11) 			 "I am the resurrection and the life." (11:25) "I am the way, and the truth, and the life." (14:6) "I am the true vine." (15:1) 				









John 8:12 > "I AM the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

Exodus 3:14 > God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"

Psalm 23:4 > Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.



Genesis 3:8 > ...they hid from the Lord God among the trees of the garden.

John 3:19-21 > "This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God."

John 8:12 > "I AM the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

Example...

Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?" "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."

John 8:10-11

The Feast of Tabernacles



John 8:12 > "I AM the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

Chapter 7 & 8 > Festival of Tabernacles

Also known as Feast of Booths and Sukkot.

The seventh and last feast the Lord commanded Israel to observe.

Feast of Tabernacles begins and ends with Sabbath rest.

1 of 3 mandatory feasts to "appear before the Lord".

The temple itself was the place...

(Ex23:16 & De16:13-16)(Lev 23)(1 Kgs 8:2)(Ezra 3)(Neh 8)

Generational and unifying way to remember their deliverance by God.

AND to look forward to the coming Messiah who would deliver His people.

[celebration, values, culture, identity, joy, fulfilment, community]

On the fifteenth day
of the seventh month
After you have gathered the crops of the land,
celebrate the festival to the Lord for seven days;
the first day is a day of sabbath rest,
and the eighth day also is a day of sabbath rest.
On the first day you are to take branches from luxuriant trees—from
palms, willows and other leafy trees—and rejoice before the Lord your
God for seven days
Celebrate this as a festival to the Lord for seven days each year

Celebrate this as a festival to the Lord for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month.

Live in temporary shelters for seven days:
All native-born Israelites are to live in such shelters
so your descendants will know that I had the Israelites live in
temporary shelters when I brought them out of Egypt.
I am the Lord your God.'"



Festival of Tabernacles

a generational and unifying way to remember their deliverance by God.

8:34 > Jesus replied... "everyone who sins is a slave to sin."

AND to look forward to the coming Messiah who would deliver His people 8:36 > So if the Son sets you free, you will be free indeed.

BUT connected to the Temple itself - Temple power/influence/control.

11:48 > "If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation."

7:1 > the Jewish leaders looking for a way to kill him.

BUT INSTEAD, IT was becoming a place to showcase justice A sort of justice that was not bringing glory to God...

Festival of Tabernacles is the background The Religious Leaders wanted to kill Jesus.. 7:6 > Therefore Jesus told them, "My time is not yet here; for you any time will do. What does the text say about what the community thought?

Jesus knew he was on a schedule...
And relied upon the Father....
But what did everyone else think?
Miracles, feeding 5000...
Its possibly been around 6 months since that moment...and now at this celebration of freedom from slavery, here is what John 7 and 8 tell us people are saying

What people thought about Jesus and how they responded

7:1 Religious leaders looking for a way to kill him.
7:4 Brothers thought Jesus was not being "forceful" enough.
7:5 Brothers did not believe Jesus.

7:12 Some people thought Jesus was good, others said a deceiver. Most were weary about their public views of Jesus being out of line with the Religious Leaders.

7:15 Some people hearing Jesus teach rejected him because he was uneducated, or didn't belong to a influential faction.
7:20 Some people thought he was demon possessed.

What people thought about Jesus and how they responded

7:25 Some people questioned the Religious Leaders claim that Jesus was a heretic.

7:30 Some wanted to do a citizen arrest on Jesus.
7:31 Some believed the words of Jesus.

7:40-41 Some accepted Jesus as a prophet, others the Messiah.
7:45 The temple guards tasked to arrest Jesus felt deep confliction and disobeyed the Pharisees.

What people thought about Jesus and how they responded

8:13 Pharisees discredited the witness of Jesus as invalid 8:22 The locals ridiculed Jesus.

8:30 The more Jesus spoke, the more people believed. However 8:41 even they protested Jesus as son of God.

8:48;52-53 The Jews called Jesus a S*marit*n and demon possessed.
8:59 Even the Jews who had believed wanted to kill him

John 8:54-59

...My Father, whom you claim as your God, is the one who glorifies me.
...but I do know him and obey his word.

..."Very truly I tell you," Jesus answered, "before Abraham was born,
I am!"

At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

3:21 > But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

John 8:54-59

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Did Jesus lie, and other questions about God's timing?

John 7:1-14

"Leave Galilee and go to Judea, so that your disciples there may see the works you do. No one who wants to become a public figure acts in secret.

Since you are doing these things, show yourself to the world."

For even his own brothers did not believe in him. Therefore Jesus told them, "My time is not yet here; for you any time will do.

The world cannot hate you, but it hates me because I testify that its works are evil. You go to the festival. I am not going up to this festival, because my time has not yet fully come."...However, after his brothers had left for

Mark 6 - Then Jesus said to them, "Only in his hometown, among his relatives, and in his own household is a prophet without honour." So He could not perform any miracles there, except to lay His hands on a few of the sick and heal them. And He was amazed at their unbelief.

the festival, he went also, not publicly, but in secret.

John 2:24 - The phrase "he did not entrust himself to them"

When Jesus was in Jerusalem for the Passover Feast, many people believed in him because they saw the miracles he did. 24 But Jesus did not believe in them because he knew them all.

The issue of Yet

The issue of the Greek tense - will not go up, simply that he isn't currently on his way up

God timing - King Saul in the Old Testament who failed to heed the instructions of the Lord through Prophet Samuel not to offer sacrifices in 1 Samuel 13:1-10.

Joshua – did not enquire of the Lord – Joshua 8:14 Abraham and Ishmael...

Not on my own, but being in step with the Spirit

7:16 > My teaching is not my own. It comes from the one who sent me.
7:18 > But he who seeks the glory of the one who sent him is a man of truth;
7:28 > I am not here on my own authority, but he who sent me is true.
8:16 > But if I do judge, my decisions are true, because I am not alone.
I stand with the Father, who sent me.

8:26-29 > But he who sent me is trustworthy, and what I have heard from him, I tell the world." You will know that I am he and that I do nothing on my own but speak just what the Father has taught me. The one who sent me is with me; he has not left me alone, for I always do what pleases him."

