



**1 Corinthians 1:11**  
**My brothers and sisters, some from Chloe's household**  
**have informed me that there are quarrels among you.**

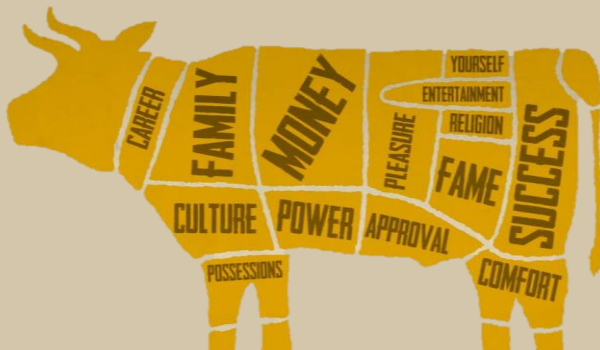
**Chloe's household were dibber dobbers**

**What about the code?**



**Dibber Dobber's  
Wear Nappy's**

**Why did the Corinthians NOT contact Paul?  
Were they wanting to impress Paul and solve it locally?  
Why wasn't quarrelling deemed a significant issue?  
Why did Chloe deem it serious to contact Paul?**



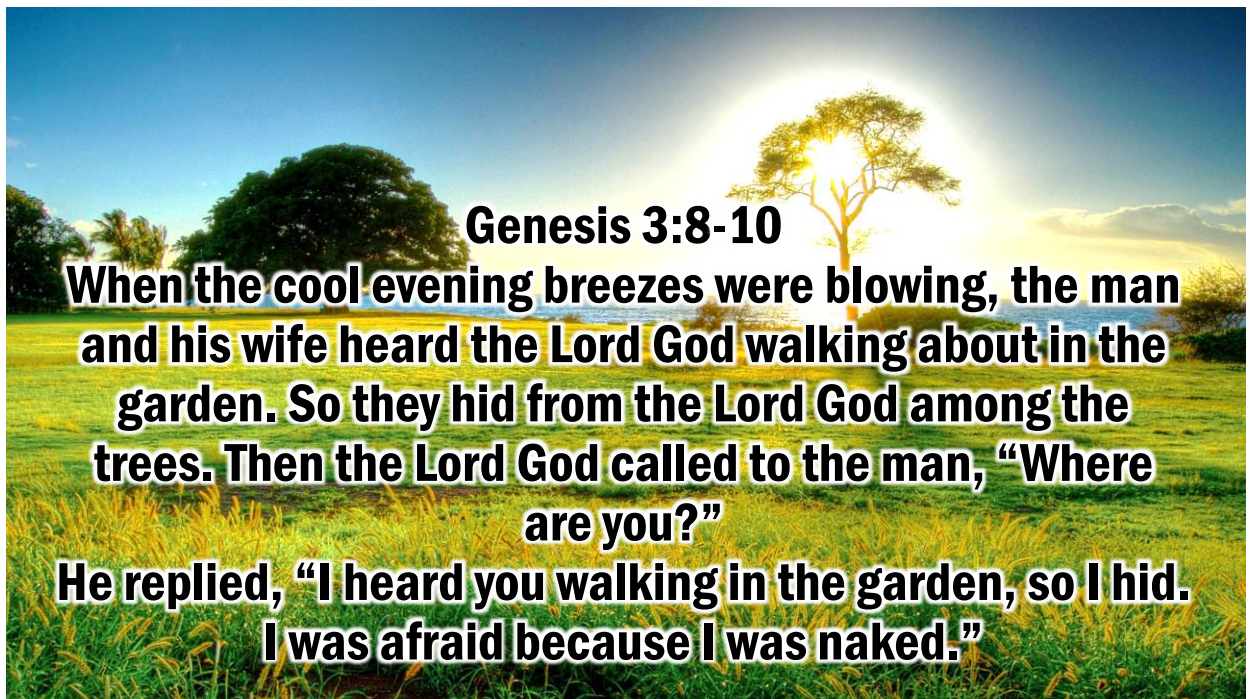
**Rom 1:29,13:13; 1Cor 1:11,3:3;  
2Cor 12:20; Phil 1:15; 1Tim 6:4;  
Titus 3:9; Gal 5:20**

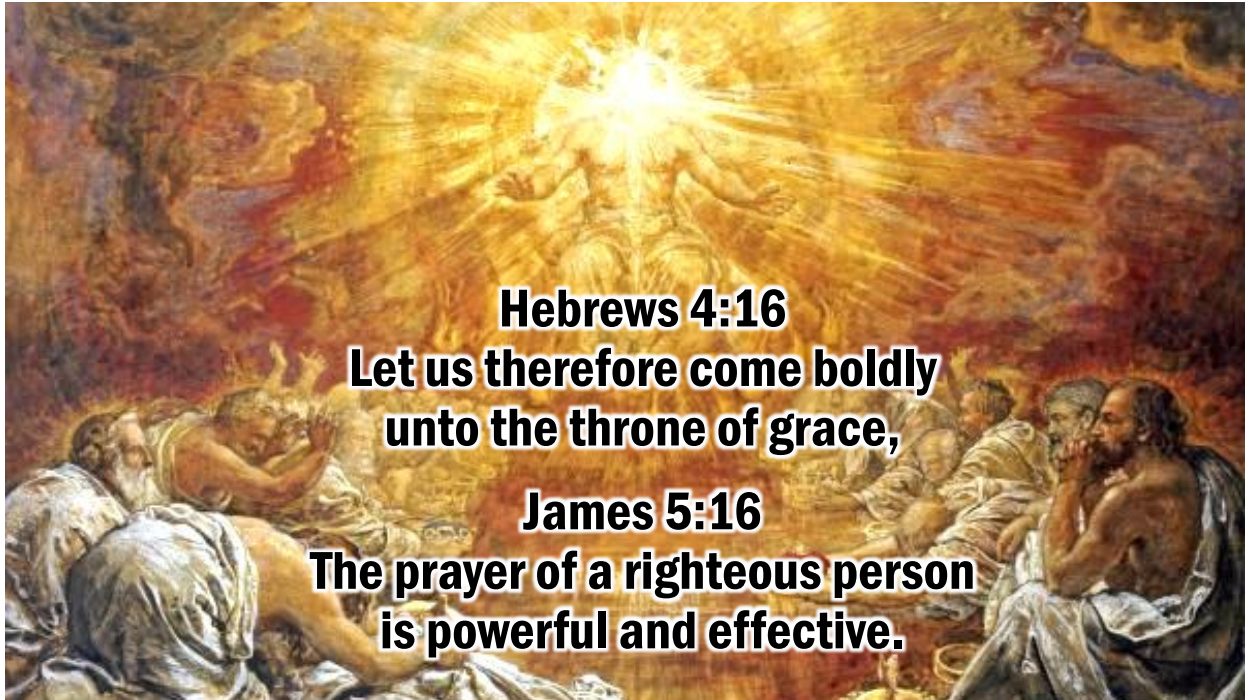
**'idolatry, sorcery, hostility,  
quarrelling, jealousy, outbursts  
of anger, selfish ambition,  
dissension, division'**

## **2 Thessalonians 3:11**

**We hear that some among you are idle and disruptive.**

**The heart of 'any' matter  
is really  
a matter of the heart**



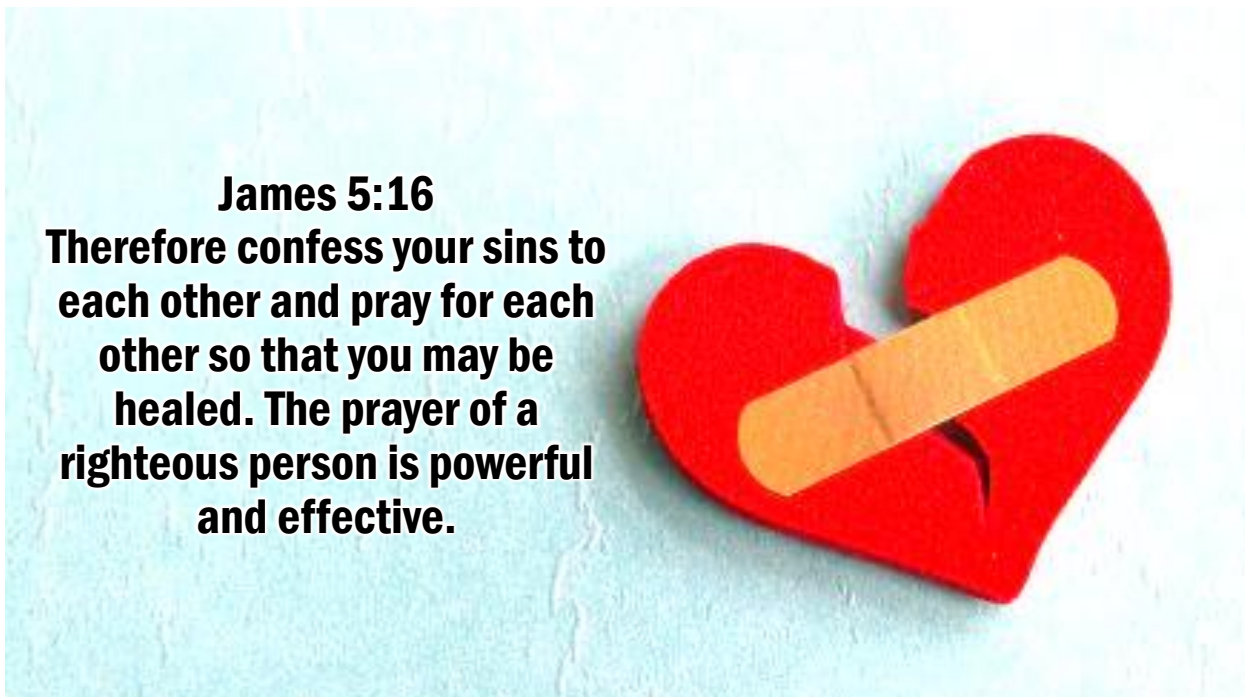


**Hebrews 4:16**

**Let us therefore come boldly  
unto the throne of grace,**

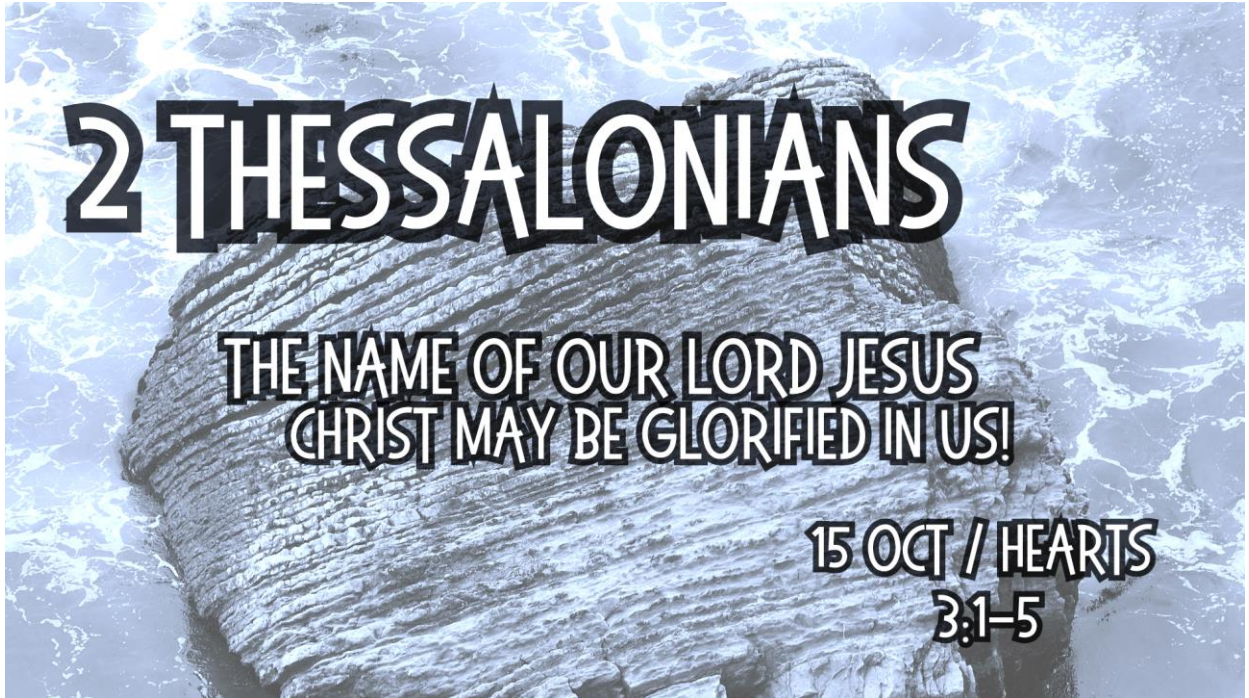
**James 5:16**

**The prayer of a righteous person  
is powerful and effective.**



**James 5:16**

**Therefore confess your sins to  
each other and pray for each  
other so that you may be  
healed. The prayer of a  
righteous person is powerful  
and effective.**



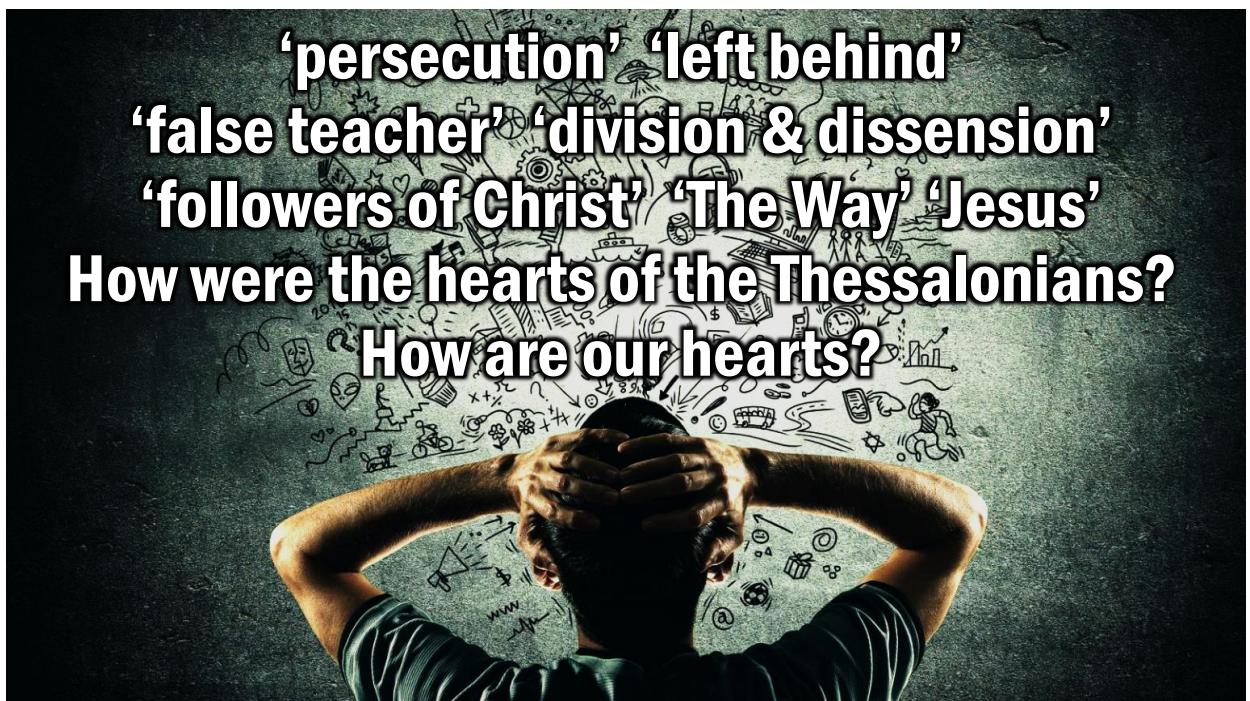
### **2 Thessalonians 3:1-5**

**Finally, dear brothers and sisters, we ask you to pray for us. Pray that the Lord's message will spread rapidly and be honoured wherever it goes, just as when it came to you. Pray, too, that we will be rescued from wicked and evil people, for not everyone is a believer.**

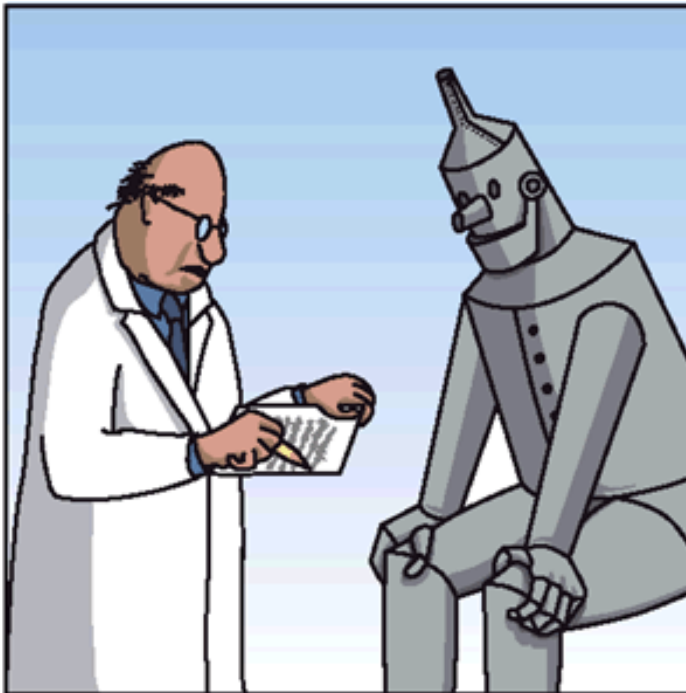
## 2 Thessalonians 3:1-5

**But the Lord is faithful; he will strengthen you and guard you from the evil one. And we are confident in the Lord that you are doing and will continue to do the things we commanded you. **May the Lord lead your hearts into a full understanding and expression of the love of God and the patient endurance that comes from Christ.****

[H/W – What can we learn from Paul not asking the question- “Why didn’t you come and tell me you were having troubles?”]



**Why did the Thessalonians NOT contact Paul?  
Was it pride? Fear of failure?  
Shame of entertaining other allegiances?**

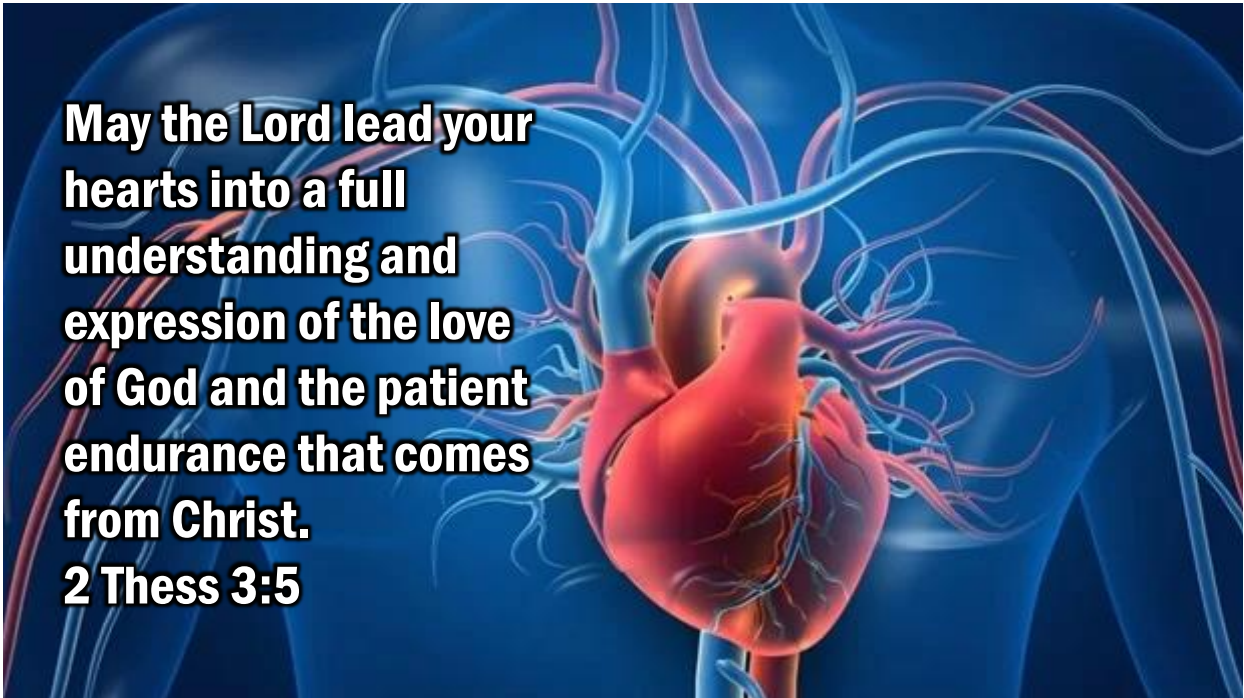


**We have a new  
treatment that  
might help...if we  
can just fine  
some bone in  
there.**

**2 Thessalonians 3:5 (NLT) May the Lord **lead your hearts into a full understanding and expression** of the love of God and the patient endurance that comes from Christ.**

**MSG-Because of the Master, we have great confidence in you. We know you're doing everything we told you and will continue doing it. May the Master **take you by the hand and lead you along the path** of God's love and Christ's endurance.**

**NTW-May the Lord **direct your hearts** towards the love of God and the patience of the Messiah.**



**May the Lord lead your hearts into a full understanding and expression of the love of God and the patient endurance that comes from Christ.**  
**2 Thess 3:5**



<b>Sadness – heart-broken or heavy hearted</b>	<b>Similar value – after my own heart</b>
<b>Pledges – cross your heart</b>	<b>Falling in love – captured my heart</b>
<b>Enthusiasm – eat your heart out</b>	<b>Scared – faint of heart</b>
<b>Passion – follow your heart</b>	<b>Sincere – from the heart</b>
<b>Honesty – get to the heart of the matter</b>	<b>Sympathy – heart goes out</b>
<b>Good description – heart of gold</b>	<b>Discouraged – losing heart</b>
<b>Bad description – heart of stone</b>	<b>Fear – gave me a heart attack</b>
<b>Meant well – heart in the right place</b>	<b>Nervous – heart is knocking</b>
<b>Learning – know something by heart</b>	<b>Positive – warm heart</b>
<b>Goal – my heart is set on something</b>	<b>Committed – all my heart</b>
<b>Sharing – poured out my heart</b>	<b>Youthful – young at heart</b>
<b>Courage – take heart</b>	<b>Profoundly – depths of my heart</b>
<b>Anticipation – heart skipped a beat</b>	<b>Lack of empathy – hard heart</b>
<b>Feeling full – a hearty breakfast</b>	<b>Expressive – heart on their sleeve</b>
<b>Mind change – change of heart</b>	<b>Kindness – a big heart</b>

**Jeremiah 17:9 says “Who can understand the human heart?”**

**physical > rational, emotional, inner**

**So what is Paul expressing when he says heart?**

**Joy (Eph5:19)**

**Affection (Lk24:32)**

**Grief (Jn14:1)**

**Reasoning (Mk2:6)**

**Conscience (Acts2:37)**

**Faith (Rom10:10)**

**Perceptions (Jn12:40)**

**Imagination (Lk1:51)**

**Intentions (Heb4:12)**

**Desires (2Pet2:14)**

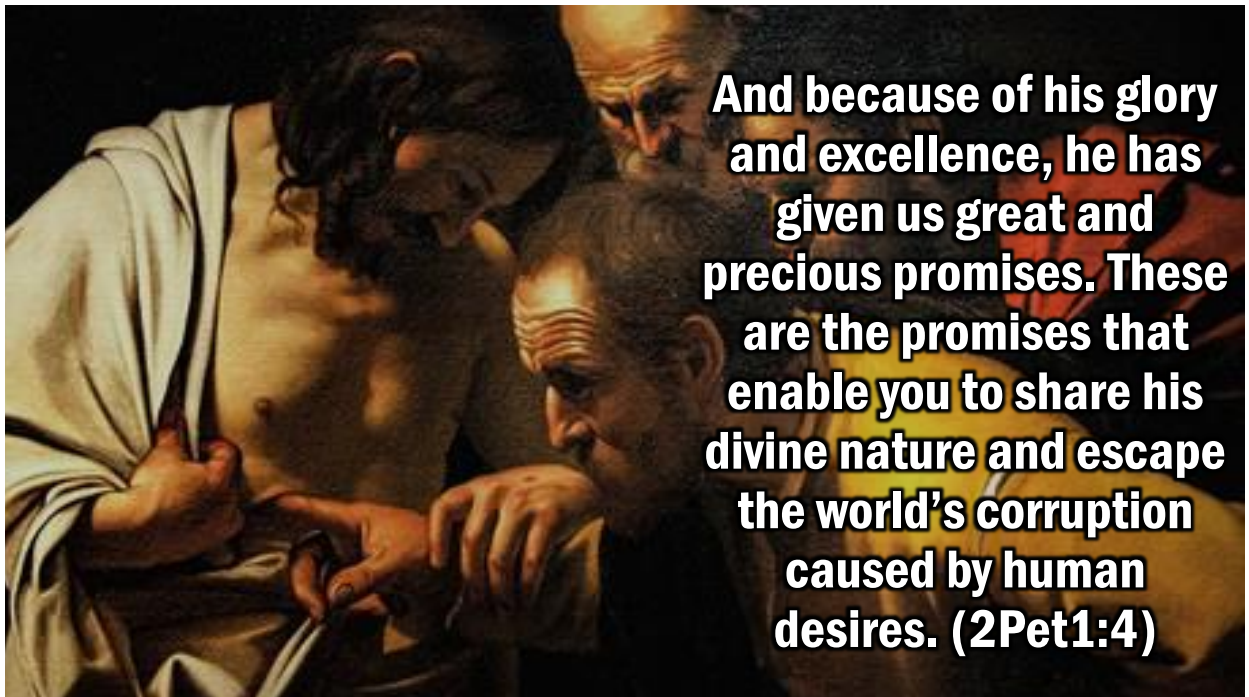
**Will (Col3:15)**

**Purpose (2Cor9:7)**

**physical > rational, emotional, inner  
Depravity of humanity (Mt15:19-20)  
Sphere of Divine influence (Rom2:15)**

**“You shall love the Lord your God with all your heart and  
with all your soul and with all your mind.” (Matt22:37)  
“For where your treasure is, there your heart will be  
also.” (Matt6:21)**

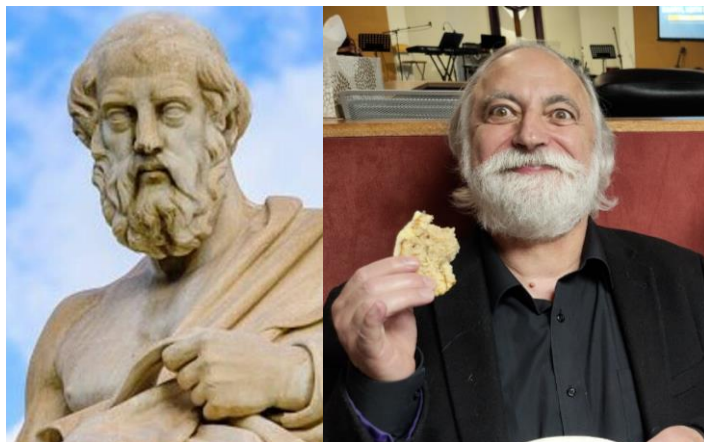
**The heart of the matter is a matter of the heart**



**2 Thessalonians 3:5 says: May the Lord lead your hearts into a full understanding and expression of the love of God and the patient endurance that comes from Christ.**

**Psalm 90:12-14 says: Teach us to number our days, that we may gain a heart of wisdom. Relent, Lord! How long will it be? Have compassion on your servants. Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days.**

**In his Nicomachean Ethics, Aristotle discusses virtues, both moral and intellectual. He argues that one virtue rises above all the others: wisdom.**



**Aristotle's 'wisdom' is by no means simple:**

**Sophia is “the most precise of the sciences”, and the subjects of sophia are the “most honourable matters”... “matters far more divine in nature than human beings,”**

**“wisdom produces happiness not as medicine produces health, but as health produces health...wisdom makes a person happy through its being possessed and being exercised.”**

### **1 Corinthians 1:18-25**

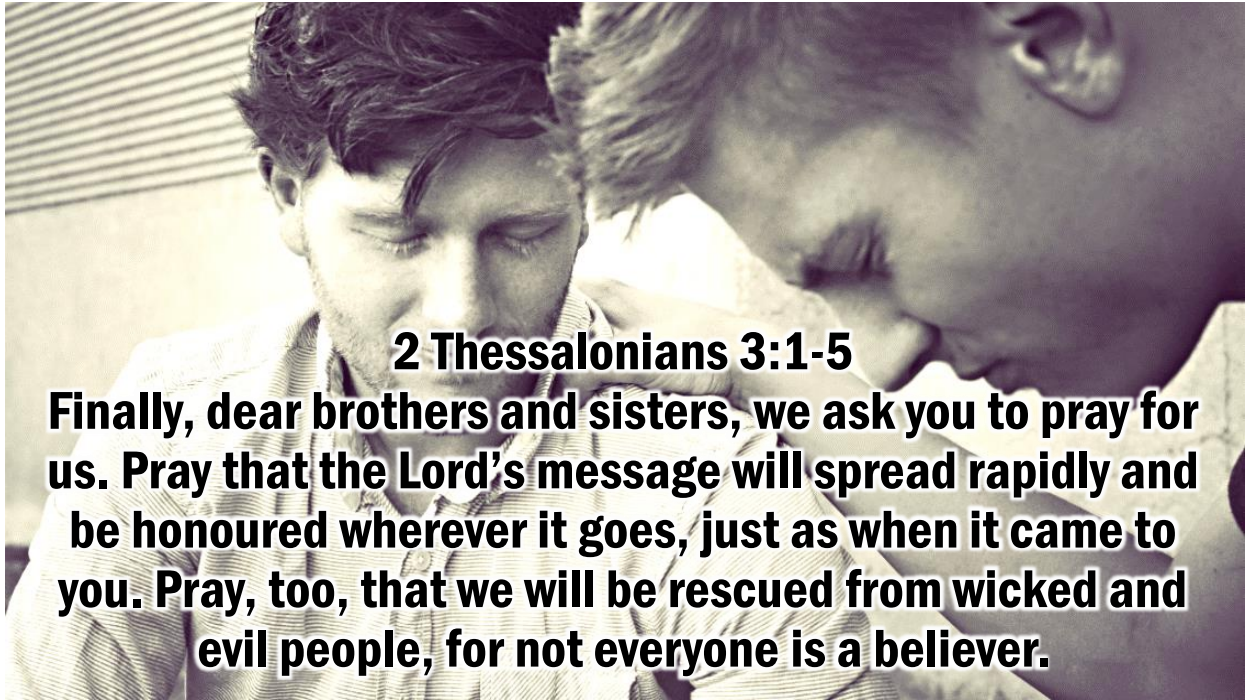
**So where does this leave the philosophers, the scholars, and the world's brilliant debaters? God has made the wisdom of this world look foolish. Since God in his wisdom saw to it that the world would never know him through human wisdom, he has used our foolish preaching to save those who believe. It is foolish to the Jews, who ask for signs from heaven. And it is foolish to the Greeks, who seek human wisdom.**

**The [reverent] fear of the Lord [that is, worshiping Him and regarding Him as truly awesome] is the beginning and the preeminent part of wisdom [its starting point and its essence], And the knowledge of the Holy One is understanding and spiritual insight. Prov 9:10**

**"If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you." James 1:5**

SEEK WISDOM





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